

# JULIAN HOUSE OFFICIAL CHARITY GOLDEN BOND ENTRY FORM

# BATH HALF 2012

## Sunday 11<sup>th</sup> March

Complete all sections of the form carefully using BLOCK CAPITALS  
and return with your initial donation of £35.00 to :  
Julian House, 55 New King Street, Bath, BA1 2BN  
Tel: 01 225 354652

Incomplete entry forms will not be processed

### Personal details

First name \_\_\_\_\_

Surname \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Postcode \_\_\_\_\_

Country \_\_\_\_\_ Overseas applicants must provide a  
UK mailing address or arrange to  
collect your race pack on the day

E-mail Address (Capitals please) \_\_\_\_\_

Daytime Tel. No \_\_\_\_\_

Date of birth \_\_\_\_\_ day \_\_\_\_\_ mth \_\_\_\_\_ yr \_\_\_\_\_

Age \_\_\_\_\_ Sex M/F \_\_\_\_\_  
(on race day)

**Initial Golden Bond Donation - £35.00**

No cash or postal orders

Cheques payable to 'Julian House'

GIFT AID DECLARATION: Tick box to enable Julian House to reclaim the  
tax on your donation at no extra cost to you, and to confirm that you  
pay an amount of income tax and/or capital gains tax (in the UK) equal or  
greater than the tax Julian House will reclaim on your donation.

### Declaration

APPLICANT'S DECLARATION : I am an amateur. I will be 17 years or older on race date. I will not pass my race number to another competitor. I accept that no refund can be given if I am unable to compete due to injury, sickness or other reason, or if the race has to be cancelled, postponed or shortened due to circumstances outside the organisers' control. I agree to receive emails from my selected race charity, the race organisers, race photographers, sponsors and partners in relation to my participation in this event, and next year's half marathon (whilst retaining the right to opt out of further unrelated mailings). The organisers reserve the right to refuse or cancel applications, to alter the date of the event, the course route or distance. I agree to abide by the race rules and marshals' directions. I enter the race at my own risk and will not take part unless I am medically fit to run a half marathon and to complete the distance within 3 hours. I agree to my personal and medical details being released by the medical team to the event organisers to inform my next of kin and statutory authorities in the event of a medical emergency. The race organisers, sponsors, charities and suppliers will not be liable for any injury or loss in consequence of my participation in this race, except in the event of negligence.

Furthermore as a condition of using the special reserved 'Golden Bond' place offered I commit to raise a further minimum sum of £150.00 in sponsorship for Julian House - to be paid within 6 weeks of the race date

Applicant's Signature \_\_\_\_\_

Date \_\_\_\_\_

### FOR CHARITY USE ONLY

Hard copy entry forms : Applications for Golden Bond charities will not be processed unless the section below is completed by the charity representative

Digital registration :Charities opting to transfer or capture applicant's details for registration to Running High in digital format must retain copies of completed forms, including evidence of applicant's declaration for a period of 6 months after race day to be provided to Running High on request in the event of dispute.

Name \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Serial No \_\_\_\_\_

OFFICIAL USE

**Estimated finishing time** \_\_\_\_\_ hrs \_\_\_\_\_ mins  
Competitors must be capable of finishing within 3 hrs

If less than 1 hr 30mins please provide details  
of a recent race where this has been achieved

Race name \_\_\_\_\_

Race date \_\_\_\_\_ day \_\_\_\_\_ mth \_\_\_\_\_ yr \_\_\_\_\_

**Training support** Interested in training support ?  Y/N

Tick if you live in BANES & want to sign up  
to the council's free 'Get Active' pledge ?

**UKA Club affiliation** UKA affiliated Athletic  
club member ?  Y/N

If Yes -please state club  
name (if none leave blank) \_\_\_\_\_

**Publicity** If you have a story which may be of press interest & are  
willing for us to disclose this to the media please give brief details below

\_\_\_\_\_

Data Protection Act: Tick if you AGREE to receive emails from Running High  
& their commercial partners about other related events & offers

**FURTHER INFORMATION** [www.runninghigh.co.uk](http://www.runninghigh.co.uk)

Full details of race merchandise can be found on the race website e-mail : [raceseecretary@runninghigh.co.uk](mailto:raceseecretary@runninghigh.co.uk) information line : 01225 422255

